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Total Number of Pages in This Submission

Application Number 10/648,594

Filing Date 08/25/03

First Named Inventor Ga-lane chen

Art Unit 2835

Examiner Name VORTMAN, ANATOLY

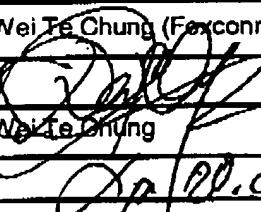
Attorney Docket Number

Total Number of Pages in This Submission

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| <b>Remarks</b>  |   |   |

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|              |   |          |        |
|--------------|---|----------|--------|
| Firm Name    | Wei Te Chung (Foxconn International, Inc.)  |          |        |
| Signature    |  |          |        |
| Printed name | Wei Te Chung  |          |        |
| Date         | Apr 20, 2005  | Reg. No. | 43,325 |

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| Typed or printed name | Wei Te Chung  | Date | Apr 20, 2005 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including the gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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**PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

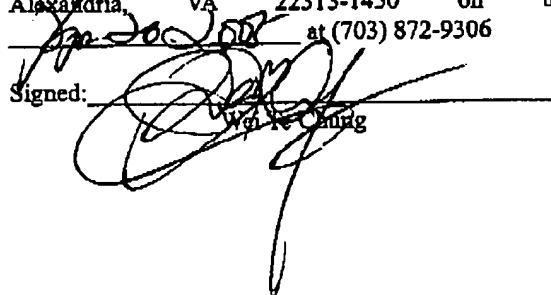
In re Application of:  
 Ga-Lane Chen et al.  
 Serial No.: 10/648,594  
 Confirmation No.: 4258  
 Filed: August 25, 2003  
 For: Thermal Interface Material

) Examiner:  
 VORTMAN, ANATOLY  
 ) Group Art Unit: 2835  
 ) Dated: Apr. 20, 2005  
 )  
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**Honorable Commissioner for Patents**  
**Alexandria, VA 22313-1450**

Sir:

In response to the outstanding Office action mailed March 14, 2005,  
 consideration of the following remarks and matters are respectfully requested.

**Amendments to the Claims** are reflected in the listing of claims which begins  
 on page 2 of this paper.

**Remarks** begin on page 4 of this paper.